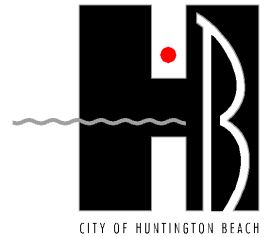


# Agenda

## Regular Meeting of the Mobile Home Advisory Board [MHAB]

2000 MAIN ST, CITY HALL, LOWER LEVEL, RM. B-8, HUNTINGTON BEACH, CA

OCTOBER 24, 2016, AT 6:00 PM



### 1. Call to Order

2. Roll Call Mary Jo Baretich, Don Castleman, Michael Cirillo, Sharon Dana, Tim Geddes (Chair Elect), Daniel Kittredge (Chair), Patricia Taylor, and Manuel Vizinho

### 3. Approval of the Meeting Notes from July 25, 2016

Recommended Action: Approve the meeting notes from the meeting of July 25, 2016.

### 4. Public Comments

The Mobile Home Advisory Board welcomes public comments on all items on this agenda. Comments are limited to three (3) minutes per speaker, and time may not be shared, combined, or given. No speaker may use the time of any other person.

### 5. New Business

- a. Mike Cirillo will present on the trend of 2-story mobile home units in mobile home parks.
- b. Jim Lane, So Cal Manufacturing Housing Construction, presentation regarding installation of mobile homes.
- c. Presentation by Ada Hand regarding a community program based on principles of Blue Zone Projects.

### 6. Public Comments (on non-agenda items)

The Mobile Home Advisory Board welcomes public comments community interests that are within the subject matter jurisdiction of the Board. Comments are limited to three (3) minutes per speaker, and time may not be shared, combined, or given. No speaker may use the time of any other person.

### 7. Member Comments

### 8. Next Meeting Agenda Items

### 9. Adjournment to January 23, 2017 meeting

Questions or comments regarding this agenda may be directed to the City of Huntington Beach  
Office of Business Department at (714) 536-5470.

#### **MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT**

In accordance with the Americans with Disabilities Act the following services are available to members of our community who require special assistance to participate in Mobile Home Advisory meetings. If you require special assistance, 48-hour prior notification will enable the city to make reasonable arrangements. To make arrangements for an assisted listening device (ALD) for the hearing impaired, American Sign Language interpreters, a reader during the meeting and/or large print agendas, please contact the Office of Business Development at (714) 536-5470, or request assistance from City Staff attending the meeting.